



Judges:

Coulda

Shoulda

But Didn't

Judges 18:14-31





WHAT ARE
YOU DOING?

Judges 18:14

Having previously stayed
at the house of Micah, the
5 men remember what they
saw there & report that
to their tribesmates



Judges 18:15-16

With the intel they just
received, the 600 armed
men go to the house
of Micah



“Turning aside” = suggests
that this house was apparently
a little out of their way
(but it was deemed
worth the detour)



Judges 18:17

The 5 men, who previously
stopped by this house, go in
& take the ephod
& the graven image
& the molten image



Judges 18:18

Watching ALL of this
transpire (blatant theft),
the young Levite priest
asks the people,
“What are you doing?”



Judges 18:19-20

Their response,
“Shut your mouth &
come with us”



Hearing this offer, the young Levite priest was pleased. The offer made him feel important; it made him happy.



Judges 18:21-22

After traveling a little while,
Micah (with some help),
catches up to the
Tribe of Dan



Judges 18:23-24

ALL of Micah's life was consumed with the religion he made up (it blinded him to the God he originally claimed to serve)



Judges 18:25-26

Seeing that the Tribe of Dan
was too powerful for him,
Micah sadly resides himself
to going back home



Judges 18:27

Eventually, the Tribe of Dan
reach Laish & attack them
& set their city on fire



Judges 18:28

Because of the speed in
which the Tribe of Dan
come in, there was NO
help given to these people
of Laish



After they destroyed Laish,
Dan rebuilt the city
& lived in it
Judges 18:29
Judges 18:30-31



The text seems to suggest that one of the very **FIRST** things that the Tribe of Dan does is to find a good spot for the graven image



It appears that the name
for the young Levite, who
was a personal priest for
Micah (now the Tribe of Dan)
was Jonathan



SO WHAT?

